

mapping the needs of kinship providers: a mixed-method ... - farmer (2009), who conducted an examination of kinship care in England, found that children in kinship were more likely to live in "over-crowded conditions" (p. 331). In a longitudinal study with over 13,000 cases, Ryan, Hong, Herz, and Hernandez (2010) found that the risk for juvenile delinquency for adolescent males .

informal kinship caregivers of children with an ... - informal kinship caregivers accessed social, financial, and community resources when caring for children with an incarcerated mother. Describing the various reasons informal kinship caregivers accessed resources may provide insight to the socioeconomic stability of informal kinship caregivers and the children in their care.

kingship and masculinity in late medieval England - v (r.1413-22) and Henry VI (r.1422-61, 1470-1) of England entitled *Kingship and Masculinity in Late Medieval England* deserves a place on the mandatory reading list for students of both medieval kingship and medieval gender. Lewis fills a large lacuna in the study of masculinity and kings. Indeed, the

foster and kinship care: an examination of the legislation ... - kinship placement options for children in the care of the state would improve permanency outcomes and minimize placement disruptions. This study examined whether foster care or kinship care were associated with permanency outcomes and continuity of care of children.

images of a gendered kingship: visual representations of ... - and feminist examination of the images. Hatshepsut cultivated images of herself to legitimize her rule in relation to canonical kings before her. Similarly, Nefertiti represented herself as a figure indiscernible from Akhenaten, creating an image of female co-rulership. Although the visual representations of both Hatshepsut and

theses on kingship - hau books - Theses on Kingship 3 it follows that the state of nature has the nature of the state. Given the governance of human society by metaperson authorities with ultimate life-and-death powers, something quite like the state is a universal human condition. It also follows that kings are imitations of gods rather than gods of kings "the

the kingship in heaven - theme of the Hesiodic Theogony ... (lines ii 39-73), but on close examination of the text, there can be little doubt about the general sequence of events, viz. that Kumarbi wants to eat the storm-god, but is given a rock to eat by Ea, which Kumarbi spits out, and which is then ordered to become an object of worship.

Persia and Kingship in William Cartwright's *The Royall Slave* (1636) - 456 Persia and kingship in William Cartwright's *The Royall Slave* (1636) depictions of Persia in early modern European culture are now more widely studied than they were at the beginning of the last decade, and scholars have established that Persia was far from an unknown region by the time playwrights such as Cartwright,

representing kingship and empire in Southern Dynasties court poetry - 1 representing kingship and imagining empire in Southern Dynasties court poetry* Xiaofei Tian (Harvard University) abstract: before the fifth century, the imperial identity of a ruler seems to have disabled him as a writer rather than encouraged him to be more prolific.

sacred history and Christian kingship in the *Leifn Bible* of 960 - the scholarly history of the *Leifn Bible* of 960 [Leifn, *Archivo Capitular, Real Colegiata de San Isidoro, Ms 2*] is predominantly

concerned with the pictorial antecedents from which the manuscript was believed to have derived.

nagid: a re-examination in the light of the royal ideology ... - nagid: a re-examination in the light of the royal ideology in the ancient near east 1478 hts 64(3) 2008 whole society. ostensibly the kingship would provide the apex point to combine all the social organization and dynamics. in sumer temples were the fundamental social organizations as the ÆgodsÆ™ households. however, once

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